



**Mahatma Jyotiba Phule Rohilkhand
University, Bareilly-243006 (U.P.)**

Assistant Professor (on Contract Basis):Walk-In-Interview

Walk-In-Interview will be held for inclusion in the panels of **Assistant Professor (on Contract Basis)** to be invited on a purely per lecture basis during the session 2025-26 in various departments of the University

Note: For the form and other details, please visit the University website www.mjpru.ac.in

REGISTRAR



महात्मा ज्योतिबा फुले राहेलखण्ड विश्वविद्यालय, बरेली
MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY
A State University-Government of Uttar Pradesh; NAAC A++ Accredited; ISO 9001:2015 & 14001:2015 Certified

Assistant Professor (on Contract Basis) : Walk-in Interviews

Walk In-Interviews will be held for inclusion in the panels of **Assistant Professor (on Contract Basis)** to be invited on a purely per lecture basis for the session 2025-26 in the departments and subjects given below on the **dates & time (09:30AM)** mentioned against their names:

| Sr. No. | Faculty/Department | Time | Date |
|---|--|----------|------------|
| Faculty of Humaities and Advance Social Science | | | |
| 1 | Ancient History & Culture | 09:30 AM | 15-09-2025 |
| 2 | Applied & Regional Economics | 10:30 AM | |
| 3 | Applied & Clinical Psychology | 11:30 AM | |
| 4 | MSW | 12:30 PM | |
| 5 | Applied Philosophy | 01:30 PM | |
| Faculty of Life Seience | | | |
| 7 | Animal Science | 09:30 AM | 16-09-2025 |
| 8 | Microbiology | 10:30 AM | |
| 9 | Bio Informatics (M.Sc.) | 11:30 AM | |
| Faculty of Legal Studies | | | |
| 10 | Law (LLM) | 12:30 PM | 16-09-2025 |
| Faulty of Engineering & Technology | | | |
| 11 | Applied Physics | 09:30 AM | 17-09-2025 |
| 12 | Applied Mathematics | 10:30 AM | |
| 13 | CSIT | 11:30 AM | |
| 14 | EC | 12:30 PM | |
| 15 | CH | 01:30 PM | |
| 16 | ME | 02:30 PM | |
| 17 | Pharmacy | 03:00 PM | |
| Faculty of Management | | | |
| 18 | Hotel Management | 09:30 AM | 18-09-2025 |
| 19 | MBA | 10:30 AM | |
| Faculty of Linguistics | | | |
| 20 | Applied English | 11:30 AM | 18-09-2025 |
| 21 | CoEMS | 12:30 PM | |
| | Hindi | | |
| | German | | |
| | French | | |
| | Spanish | | |
| | Pali | | |
| 22 | Faculty of Agriculatural Science & Techonology | | 19-09-2025 |
| | 1- Agronomy | 09:30 AM | |
| | 2- Genetic & Plant Breeding | | |
| | 3- Horticulture | | |
| | 4- Plant Science | | |
| | 5- Extension Education | | |
| | 6- Communication Skills (English) | | |
| | 7- Soil Science | | |

~~Qualifications~~ As per State Govt. / UGC / AICTE norms. As per UGC norms, superannuated teachers below the age 70 are eligible to be considered for inclusion in the panels of the Assistant Professor (on Contract Basis) for the session 2025-26 based on the willingness conveyed by them to concerned dean.

~~Reservation~~ As per State Govt. rules.

Interested candidates are advised to present themselves for interview at **M.J.P Rohilkhand University Bareilly (UP)** with attested photocopies of relevant documents, one passport size photograph and a printed application on plain paper providing a summary account of academic qualifications, experience and all academic grades/scores. It may be noted that the whole process is only for empanelment of Assistant Professor (on Contract Basis). The empanelled candidates shall be invited only as per need and requirement.

The terms and conditions of empanelment will be provided to the candidates at the time of interview.

VENUE*: RIF (Rohilkhand Incubation Foundation) Building.

- Note:**
1. The form will be available on the university website www.mjpru.ac.in. The Candidates shall be required to download form. The candidates have to furnish the duly filled application form along with all the documents and testimonials at the time of Walk-in- interview.
 2. Please Keep in touch with Website for further details and regular updates.

Date: 30-08-2025

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WALK-IN-INTERVIEW

Name of the Department : _____

Name of the Post : _____

Name of the Candidate : _____

Father's Name : _____

Address with Phone No. : _____

Category (SC/ST/OBC/Gen) : _____

Academic Qualification

| Exam Passed | Board/University | Year | Division | % |
|------------------|------------------|------|----------|---|
| High School | | | | |
| Intermediate | | | | |
| Graduation | | | | |
| Post Graduation` | | | | |
| Ph.D/M.Phil. | | | | |
| NET | | | | |
| Any Other | | | | |

Area of Specialization for the Post : _____

Professional/Academic Experience : _____
 (Year/Month)

Justification for the post applied for : _____

Any other information : _____

I hereby declare that the information given as below is correct.

Date : _____

Signature