M. J. P. ROHILKHAND UNIVERSITY, BAREILLY



Revised syllabus

M.A. Philosophy

Credit & Semester System

(Applicable to all affiliated Colleges)

EFFECTIVE FROM SESSION-2022-2023

M.A. Philosophy (For Colleges)

Programme Structure, Semester-wise:

| Semeste | er l | | | |
|---------|-----------------|------------------------------------------|-----------|---------|
| S.N. | Paper | Title | Marks | CRADITS |
| 1 | PAPER – I | Indian Philosophy – Part – A | 30+70=100 | 5 |
| 2 | PAPER – II | Greek & Medieval Philosophy | 30+70=100 | 5 |
| 3 | PAPER – III | Modern Western Philosophy | 30+70=100 | 5 |
| 4 | PAPER – IV | Indian Ethics | 30+70=100 | 5 |
| 5 | PAPER - V | Research Project / Viva-Voce | 50+50=100 | 6 |
| Semeste | er II | · | | |
| 6 | PAPER – VI | Indian Philosophy – Part –B | 30+70=100 | 5 |
| 7 | PAPER – VII | Contemporary Western Philosophy Part – A | 30+70=100 | 5 |
| 8 | PAPER – VIII | Philosophy of Religion | 30+70=100 | 5 |
| 9 | PAPER – IX | Any one of the following : | | |
| | A | Environmental Ethics | 30+70=100 | 5 |
| | В | Philosophy of Yoga for Life | 30+70=100 | 5 |
| | С | Philosophy of Mind | 30+70=100 | 5 |
| | D | Indian Logic | 30+70=100 | 5 |
| 10 | PAPER- X | Research Project / Viva-Voce | 50+50=100 | 6 |
| Semeste | er III | - | I | |
| 11 | PAPER – XI | Contemporary Western Philosophy Part- B | 30+70=100 | 5 |
| 12 | PAPER – XII | Social and Political Philosophy | 30+70=100 | 5 |
| 13 | PAPER – XIII | Western Ethics | 30+70=100 | 5 |
| 14 | PAPER-XIV | Any one of the Following: | | |
| | А | Philosophy of Immanuel Kant | 30+70=100 | 5 |
| | В | Philosophy of Buddhism | 30+70=100 | 5 |
| | С | Philosophy of Aurobindo | 30+70=100 | 5 |
| | D | Western Logic | 30+70=100 | 5 |
| 15 | PAPER - XV | Research Project / Viva-Voce | 50+50=100 | 6 |
| Semeste | er IV | | · · · | |
| 16 | PAPER-XVI | Contemporary Indian Philosophy | 30+70=100 | 5 |
| 17 | PAPER- XVII | Applied Ethics | 30+70=100 | 5 |
| 18 | PAPER- XVIII | Any one of the Following: | | |

| | MINOR PAPER | PHILOSOPHY Elective (Semester I / II) | 30+70=100 | 4 |
|----|----------------|---------------------------------------|-----------|---|
| 20 | PAPER-XX | Research Project /Viva-Voce | 50+50=100 | 6 |
| 19 | PAPER-XIX | Essay | 30+70=100 | 5 |
| | D | Feminism & Gender Study | 30+70=100 | 5 |
| | C | Philosophical Approach to Gandhi | 30+70=100 | 5 |
| | В | Philosophy of Shamkaracharya | 30+70=100 | 5 |
| | А | Comparative Religion | 30+70=100 | 5 |

Note:

- 1- The student will prepare a Research Project in every semester and submit it in the college for evaluation at the time of Viva-voce. Thus he/she will be given a total credit 6 at end of every semester. The Research Project & Viva –Voce will be assessed jointly by the college teacher (internal examiner) and the teacher appointed by University (external examiner).
- 2- The student will select one Minor paper in I / II semester from the subject or other stream as per the subject availability of the concerned college. Credit score for this paper will be 4.

Jopathi

Prof. A. C. Tripathi Department of Philosophy Bareilly College, Bareilly Member, Board of Studies, Philosophy M.J.P.R.U. Bareilly



Prof. R. K. Gupta Department of Philosophy Bareilly College, Bareilly Convener, Board of Studies, Philosophy M.J.P.R.U. Bareilly



DR. SHIV POOJAN YADAV MEMBER, BOARD OF STUDIES, M. J. P. R. U. BAREILLY

M. A. PHILOSOPHY (Semester - I) PAPER - I INDIAN PHILOSOPHY (PART - A)

M.M. 100

Unit – I

Upanishad: Brahman, Atman

Gita : Niskama Karma yoga, Sthitaprajna

Common characteristics of Indian Philosophy

Unit – II

Charvaka Darshan: Epistemology, Metaphysics and Ethics.

Unit – III

Jainism: Classification of Substances, Syadvada, Anekantavada, Bondage and Liberation.

Unit – IV

Buddhism: The Four Noble Truths, Pratityasamutpada, Anatmavada, Nirvana.

Suggested Readings:

- 1. S. Radhakrishnan: Indian Philosophy, Vol. I & II
- 2. S. N. Dasgupta : History of Indian Philosophy, Vol. I, II & III
- 3. C. D. Sharma : A Critical Survey of Indian Philosophy
- 4. M. Hirianna : Outlines of Indian Philosophy
- 5. Datta & Chatterjee : An Introduction to Indian Philosophy

M. A. PHILOSOPHY (Semester-I) PAPER-II GREEK&MEDIEVALPHILOSOPHY

Unit – I

General Introduction to Pre-Socratic Greek Philosophy: Thales, Pythagoras, Parmenides, Heraclitus.

Unit – II

Socrates: Socratic Method, Knowledge and Virtue.

Plato: Nature of Idea, Idealism, Idea of Good, Theory of Knowledge.

Unit – III

Aristotle: Refutation of Plato's Idealism, Form and Matter, Causality, Universal and Particular.

Unit – IV

Saint Aquinas: God, Proofs for the Existence of God.

Saint Augustine: God, Problem of Evil, Freedom of Will.

Suggested Readings:

- 1. B. A. G. Fuller: History of Western Philosophy.
- 2. Falkenberg : A History of Modern Philosophy
- 3. Frank Thilly : A History of Philosophy
- 4. Berteand Russell : A History of Western Philosophy
- 5. W. T. Stace : A Critical History of Greek Philosophy
- 6. W. K. Wright : A History of Modern Philosophy

M. A. PHILOSOPHY (Semester - I)

PAPER – III MODERN WESTERN PHILOSOPHY

Unit – I

Descartes: 'Cogito ergo Sum', Proofs for the Existence of God, Mind-Body Problem.

Spinoza: Attributes and Modes, Mind-Body Relation (Parallelism), Pantheism.

Unit – II

Leibnitz: Monadology, Pre-established Harmony.

Locke: Refutation of Innate Ideas, Nature and Limits of Knowledge.

Unit – III

Berkeley: Refutation of Abstract Ideas, Subjective Idealism.

Hume: Impressions and Ideas, Simple and Compound Ideas, Laws of Association of Ideas and Knowledge, Scepticism.

Unit – IV

Kant: Criticism, Synthetic Apriori Judgments, Space and Time.

Hegel: Nature of Absolute Reality, Dialectic Method, Objective Idealism.

Suggested Readings :

- 1. B. A. G. Fuller: History of Western Philosophy.
- 2. Falkenberg : A History of Modern Philosophy
- 3. Frank Thilly : A History of Philosophy
- 4. Bertrand Russell : A History of Western Philosophy
- 5. W. T. Stace : A Critical History of Greek Philosophy
- 6. W. K. Wright : A History of Modern Philosophy

M.M. 100

M. A. PHILOSOPHY (Semester - I) PAPER – IV INDIAN ETHICS

Unit -l

Indian Ethics: Definition, its Nature and Development.

The Law of Karma: Indian Philosophical Point of View.

Unit – II

Dharma: Meaning, It's Classification.

Bhagawat Gita: Karma yoga, Bhakti yoga and Gyan Yoga.

Unit – III

Jain Ethics: Bondage of the Soul, Liberation, Triratnas, Five Mahavratas.

Buddhist Ethics: Bondage and Liberation, Eight fold Path.

Unit – IV

Four Purusharthas, Varna and Ashram System, Concept of Rna and Yajna

Gandhian Ethics: Source of Gandhian Ethics, Five Mahavrata, Sadhya &

Sadhana, Satya & Satyagraha.

Suggested Readings :

- 1. Mishra, Nityananda: Neetishashtra (Siddhant aur Prayog).
- 2. S. Dasgupta: Development of Moral Philosophy in India.
- 3. Sellars & Hospers: Reading Ethical Theories.
- 4. Louis Pojman: Ethical Theory: Classical and Contemporary Readings
- 6. J.N. Sinha: A Manual of Ethics
- 7. S.L. Pandey: Neetishastra ka Sarvekshana (in Hindi)
- 8. M. Hiryanna: Outlines of Indian Philosophy
- 10. Diwakar Pathak: Bhartiya Neetishastra

7

M.M. 100

M. A. PHILOSOPHY (Semester - I) PAPER – V RESEARCH PROJECT / Viva -Voce

M.M. 100

Note:

1-Any one topic from all papers of the semester can be chosen for research Project.

2-Research Project must be an original piece of work.

3-Research Project topic is to be selected carefully with the help of supervisor.

M. A. PHILOSOPHY (Semester - II) PAPER – VI M.M. 100 INDIAN PHILOSOPHY – PART- B

Unit- I

Samkhya Darshan: Causation (Satkaryavada), Prakriti, Purusha, Theory of Evolution, Salvation.

Yoga Darshan: The Chittabhumis, Five kinds of Klesha, The Eightfold Path, God.

Unit- II

Nyaya Darshan: The Pramanas : Pratyaksha, Anumana, Shabda, Upamana, Asatkaryavada, God.

Vaisheshika Darshan: The Padarthas ,Dravya ,Guna, Karma, Samanya ,Samavaya, Vishesha, Parmanu- karanavada.

Unit- III

Purva-Mimansa Darshan: Theory of Pramanas, Dharma and Karma.

Advaita Vedant Darshan: Brahman-Saguna and Nirgun Lakshans, Maya, Adhyasa, Jiva, Vivartavada, Three grades of Existence, Jnana-marga, Pramanas, Salvation.

Unit- IV

Vishishtadvaita Darshan: Saguna Brahman, Jiva, Jagat, Theory of Ramanuja Parinamavada, Refutation of Mayavada.

| 1. | S. Radhakrishnan | : | Indian Philosophy, Vol. I & II |
|----|------------------|---|----------------------------------------------|
| 2. | M. Hiryanna | : | Outlines of Indian Philosophy |
| 3. | C.D. Sharma | : | A Critical Survey of Indian Philosophy. |
| 4. | S.N. Dasgupta | : | A History of Indian Philosophy (Vol. I to V) |
| 5. | Umesh Mishra | : | Bharatiya Darshan (in Hindi) |
| 6. | S.L. Pandey | : | Bhartiya Darshan ka Sarvekshan |
| 7. | C.D. Sharma | : | Bhartiya Darshan ka alochanatmak |
| | | S | arvekshan. |
| 8. | N.K. Devraj | : | Bhartiya Darshan. |
| 9. | S. Radhakrishnan | : | Bhartiya Darshan, Bhaga I aur II. |

M. A. PHILOSOPHY (Semester - II)

PAPER – VII CONTEMPORARY WESTERN PHILOSOPHY – PART- A

M.M. 100

UNIT-I

General Characteristics of Contemporary Western Philosophy.

Linguistic Analysis-Ludwig Wittgenstein on Facts, World, Picture Theory, Truth- Functions, Functions of Philosophy and Language-Game.

UNIT-II

Analytic Philosophy:Oxford Ordinary Language Philosophy.

Gilbert Ryle on 'Knowing that' and 'Knowing How'; Category Mistake, the Ghost in the Machine.

J.L. Austin : Performative Utterances, Speech act and its kinds.

UNIT- III

Phenomenology: Edward Husserl's Phenomenological Method, Nature of Consciousness.

UNIT-IV

Existentialism: General characteristics of existentialism.

Kierkeguard : Truth is Subjectivity.

Martin Heidegger: The influence of Phenomenology, Being and beings, Dasein, Ontical and Ontological Existence.

J.P. Sartre: Existence Precedes Essence, Dimensions of Existence, Consciousness and Nothingness, Freedom and Responsibility, Bad Faith.

| 1. | Ludwig Wittgenstein | | : | Tractatus- Logico-Philosophicus |
|----------|----------------------------------|---|---|--------------------------------------------------------------------------------|
| 2. | J.L. Austin | | : | How to Do Things with Words |
| 3. | Herbert Speigelberg | | : | The Phenomenological Movement. |
| 4. | Paul Ricour | | : | Husserl : An Analysis of his Phenomenology. |
| 5 | | | | |
| 5. | J.J. Kockelmans | : | | A First Introduction to Husserl's Phenomenology. |
| 5. 6. | J.J. Kockelmans Marvin Farber | : | : | A First Introduction to Husserl's Phenomenology. The Aims of Phenomenology. |
| - | | : | : | |

| 8. | Edmund Husserl : | Idea | : A General IntroductiontoPure Phenomenology. |
|-----|--------------------|------|-----------------------------------------------|
| 9. | J.P. Sartre | : | The Transcendence of the Ego. |
| 10. | J.P. Sartre | : | The Psychology of Imagination. |
| 11. | J.P. Sartre | : | Being and Nothingness. |
| 12. | Martin Heidegger | : | Being and Time. |
| 13. | J.L. Mehta | : | The Philosophy of Martin Heidegger |
| 14. | H.E. Barness | : | An Existentialist Ethics |
| 15. | William A. Luitfen | : | Existentialist Phenomenology. |
| 16. | D.M. Dutta | : | The Chief Currents of Contemporary Philosophy |
| 17. | B.K. Lal | : | Samakaleen Pashchatya Darshana (Hindi) |
| 18. | J.S. Srivastava | : | Samakaleen Darshan ka Vaigyanjka Itihas |
| 19. | Laxmi Saxena | : | Samakaleen Pashchatya |

M. A. PHILOSOPHY (Semester - II) PAPER – VIII

M.M.

100

PHILOSOPHY OF RELIGION

Unit - I

Nature of scope of Philosophy of Religion, Distinction between Philosophy of Religion and Theology, Natural Theology and Revealed Theology.

Unit – II

Nature of God, Attributes of God, Classical Proofs for the Existence of God.Relation between God and World: Deism, Theism, Pantheism and Panentheism.

Unit – III

The Problem of Immortality of Soul, Types of Immortality, Concept of Salvation

Unit – IV

The Problems of Evil, Freedom of Will, Karma and Rebirth, Universal Religion and Secularism.

- 1. Miller, Edward L., God and Reason.
- 2. Hick, John, Philosophy of Religion.
- 3. Masih, Y., Introduction to Religious Philosophy
- 4. Verma, V.P., Dharma Darshana Ki Mule Samasyaye
- 5. Pandey, Rishi Kant, Dharma Darshana

M. A. PHILOSOPHY (Semester - II) PAPER – IX (A) ENVIORNMENTAL ETHICS

M.M. 100

Unit- I

Nature of Environmental Ethics and major issues,The Intrinsic-Extrinsic-Inherent value of Nature.

Basic features of Anthropocentrism and its critical evaluation, Basic features of speciesism and its critical evaluation.

Unit- III

Basic features of Biocentrism and its critical evaluation, Basic features of Ecocentrism and its critical evaluation.

Unit- IV

Basic features of social ecology and its critical evaluation, Basic features of Ecofeminism and its critical evaluation.

Suggested Readings

- 1. Mishra, H.N., Paryavaraniya Neetishastra.
- 2. Chaurasia, M. P., Anuprayukta Neetishastra.
- 3. Light, Andrew and Roslston, Holmes, Environmental Ethics: An Anthology.
- 4. Tiwari, D. N. and Mishra, Ananda (Eds), Environmental Ethics: Indian Perspectives

M. A. PHILOSOPHY (Semester - II) PAPER – IX (B) M.M. 100 PHILOSOPHY OF YOGA FOR LIFE

Unit I

Introduction of Human body and Elementary study of Anatomy and Physiological Yogic Point of view.

Unit II

ASHTANG YOGA.

Unit III

Asanas(Different Postures), Pranayama (Various Kinds)

Unit IV

Shat Karam –Neti, Dhaoti, Vasti, Nauli, Tratak and Kapal-Bhati, Surya Namaskar. Kriya Yoga.

- 1- Gheranda Samhita.
- 2- Patanjal Yogasutra.
- 3- Adityanath, Yogi Hathyoga:Swaroop and Sadhna.
- 4- Manav Shareer Rachna Dr Mukund Swaroop Verma.
- 5- Dhyan Kriyaen Achary Krishna Kumar Garg.
- 6- Yoga Aur Yogasana Swami Akshay Aanmanand.
- 7- Puran Purush(Yogi Raj Shyama Charan Lahiri). Vachaspati Ashok Kumar Chattopadhyay'
- 8- Dr H. R.Nagenra Yoga: Yog ka Aadhar aur uske prayog.

M. A. PHILOSOPHY (Semester - II) PAPER – IX (C) PHILOSOPHY OF MIND

Unit-I

What is the Philosophy of mind ? Characterization of mind and the mental phenomena, Mind and Consciousness.

Unit- II

Mind-body relationship: Dualism-Substance Dualism, Property Dualism, Mind-body relationship: Non-reductive Monism-Idealism, Type-Identity Theory.

Unit-III

Mind–body relationship: Reductive Monism-Materialism, Behaviorism, Mind and Computer: Turing Test and Chinese room Argument.

Unit-IV

Self – Knowledge, Knowledge of other's mind.

Suggested Readings

- Chalmers, David (ed.), 2009, Philosophy of Mind: Classical and Contemporary Readings, Oxford University Press, New Delhi
- 2. Davies, Martin, 1998, "The Philosophy of Mind", in A. C. Grayling (ed.), *Philosophy I: AGuide through the Subject*, Oxford University Press
- 3. Heil, John, 2004, *Philosophy of Mind: A Contemporary Introduction*, Rutledge, New York.
- 4. Shaffer, Jerome A., 1994, Philosophy of Mind, Prentice Hall Hall, New Delhi.
- 5. Mandik Pete, This is Philosophy of Mind, Wiley Blackwell.

M. A. PHILOSOPHY (Semester - II) PAPER – IX (D) INDIAN LOGIC

M.M. 100

Unit –I

Indian Logic - Anumana as a part of Epistemology (Nature and Scope).

Unit –II

Definition of Anumana- Nyaya, Buddhist, Jain and Advaitic Philosophy, Process of Anumana, Types of Anumana

Unit –III

Constituents of Anumana- Nyaya, Buddhist, Jain and Advaitic Philosophy, Defnition of Vyapti

Unit –IV

Elements in Indian Logic, Hetvabhasas

Suggested Readings

- 1. S S Barlingay A Modern Introduction to Indian Logic
- 2. D C Guha Navya Nyaya System of Logic
- 3. S R Bhatt Buddhist Logic Vol. I&II
- 4. Nandita Bandhypadhyay The Concept of Logical Fallacies
- 5. Bijalvan, C D Bhartiya Nyayashastra
- 6. Tewari, Kedarnath Bhartiya Tarkshatra Parichaya
- 7. Tiwari, N P Bhartiya Tarkshastra

M. A. PHILOSOPHY (Semester - II)

PAPER – X RESEARCH PROJECT / Viva -Voce

M.M. 100

Note:

1-Any one topic from all papers of the semester can be chosen for research Project.

2-Research Project must be an original piece of work.

3-Research Project topic is to be selected carefully with the help of supervisor.

M. A. PHILOSOPHY (Semester - III) PAPER – XI M.M. 100 CONTEMPORARY WESTERN PHILOSOPHY (PART - B)

UNIT-I

| F.H. Bradley : | Appearance and Reality, Absolute Idealism. |
|-----------------|--------------------------------------------|
| William James : | Radical Empiricism, Theory of Truth. |

UNIT-II

| G.E. Moore : | Refutation of Idealism, Defence of Common Sense. |
|--------------|--------------------------------------------------|
| R.B. Perry : | Refutation of Idealism. |
| | |

UNIT-III

| B. Russell : | Theory of Definite Description Logical Atomism. |
|--------------|--------------------------------------------------|
| Unit - IV | |
| A.J. Ayer : | Theory of Verification, Functions of Philosophy. |

| 1. | Bertrand Russell | : | Logic and Language |
|----|------------------|---|------------------------------------------------------------|
| 2. | D.M. Dutta | : | Chief Currents of Contemporary Philosophy |
| 3. | A.J. Ayer | : | Language Truth and Logic |
| 4. | J.S. Srivastav | : | Arvacheen Darshan ka VaigyanikItihas |
| 5. | H.S. Upadhyaya | : | Jnanamimansa ke Mool Prashna |
| 6. | B.N. Singh | : | Pashchatya Darshan ki Samasyaye Evam Samakaleen Darshan |

M. A. PHILOSOPHY (Semester - III) PAPER – XII SOCIAL & POLITICAL PHILOSOPHY

M.M. 100

UNIT-I

Social and Political : Meaning and Significance, its Relation to Philosophy, Sociology, Politics and Ethics.

The Human Nature : Individual and Society, State and Nation, Theories of Origin of Society and State.

UNIT-II

Social Institutions : Marriage, Family and Property, Liberty, Equality, Justice, Rights and Duties including Human rights, Tradition, Change and Modernity with special reference to Indian Social Institutions.

UNIT-III

Contemporary Social Philosophy with special reference to Gandhi and Marx.

UNIT - IV

Methods of Political action: Constitutionalism, Terrorism and Revolution.

Political Ideologies: Democracy, Socialism and Democratic Socialism.

| 1. | J.S. Mackenzie | : | Social Philosophy |
|----|------------------|---|-----------------------------------------|
| 2. | B. Russell | : | Principals of Social Reconstruction |
| 3. | V.P. Verma | : | Modern Indian Political Thought |
| 4. | K.G. Mashruwalla | : | Gandhi and Marx |
| 5. | Shiv Bhanu Singh | : | Samaj Darshan (in Hindi) |
| 6. | Ramji Singh | : | Samaj Darshan ke Mool Tatva |
| 8 | Dr. Ramendra | : | Samaj aur Rajneeti Darshan evam Dharma- |
| | | | Darshana |

M. A. PHILOSOPHY (Semester - III) PAPER – XIII WESTERN ETHICS

UNIT- I

Ethics : Nature, Concerns and Presupposition, Moral Judgement.

UNIT- II

Hedonism: Nature and its kinds.

Utilitarianism: Bentham, Mill and Sidgwick

Perfectionism: Aristotle, Green and Bradley

UNIT - III

Kant: Deontological Theory of Ethics.

Moral Skeptism: For and Against

UNIT – IV

Attitude: Moral and Political; Social Influences and Persuasion.

Aptitude and Foundational: Integrity, Objectivity, Empathy, Tolerance and Values for Society, Compassion, Emotional Intelligence and Conscience

| 1. | S. Dasgupta | : | Development of Moral Philosophy in India. |
|----|-------------------|---|-----------------------------------------------|
| 2. | P. Foot (ed.) | : | Theories of Ethics |
| 3. | Sellars & Hospers | : | Reading Ethical Theories. |
| 4. | Louis Pojma (ed.) | : | Ethical Theory: Classical and Cont. Readings. |
| 5. | J.N. Sinha | : | A Manual of Ethics |
| 6. | William Lilly | : | An Introduction of Ethics |
| 7. | S.L. Pandey | : | Neetishastra ka Sarvekshana (in Hindi) |
| 8. | V.P. Verma | : | Adhi Neetishastra ke Mukhya Siddhant |

M. A. PHILOSOPHY (Semester - III) PAPER – XIV (A) M.M. 100 PHILOSOPHY OF IMMANUEL KANT

UNIT-I

Kant's Critical Philosophy: The Synthesis between Rationalism and Empiricism.

Main problem of the Critique of Pure Reason: How are A priori Synthetic Judgments possible.

The Copernican Revolution: 'Understanding Makes Nature'.

UNIT-II

The Metaphysical and Transcendental Exposition of Space-Time.

The Metaphysical and Transcendental Deduction of the Categories – The Twelve Categories.

The Phenomena and Noumena.

UNIT III

The Status of Things in Themselves in the Critique.

Understanding and Reason.

UNIT -IV

Contradictions of Rational Theology – Kant's Critique of the Arguments for the Existence of God.

The Agnosticism and the Critical Estimate.

- 1. Edward Caird : Critical Philosophy of Immanuel Kant.
- 2. A.C. Ewing : A short Commentary on Kant's Critique of Pure Reason.
- 3. Hartnock : Kant's Theory of Knowledge.
- 4. N. K. Smith : A Short Commentary on Kant's Critique of Pure Reason.

M. A. PHILOSOPHY (Semester - III) PAPER – XIV (B) M.M. 100 PHILOSOPHY OF BUDDHISM

Unit-I

Four Noble Truth, Theory of Dependent Origination, Nirvana ,Bodhisattva, Apohavada Distinction between Hinayana and Mahayana.

Unit-II

Vaibhasika School of Buddhism, Sautrantika School of Buddhism, Madhyamika School of Buddhism, Yogacara School of Buddhism

Unit- III

Valid Knowledge (Prama),

Methods of Knowledge (Pramanas),

Validity of Knowledge (Pramanyavada)

Unit- IV

Perception and its Kinds, Inference and its kinds, Rejection of other pramanas

Suggested Readings

- 1. Murti, T.R.V., The Central Philosophy of Buddhism.
- 2. Sharma, C.D., A Critical Survey of Indian Philosophy
- 3. Stcherbatsky, Th., The Central Conception of Buddhism
- 4. Stcherbatsky, Th., Buddhist Logic, Vol.1 & II.

M. A. PHILOSOPHY (Semester - III)

PAPER – XIV (C) PHILOSOPHY OF AUROBINDO

M.M. 100

Unit – I

The Philosophical View Point of Sri Aurobindo

Two Negations : Materialist and Idealist Partial Views of Thought

Integral Non-Dualism

Unit –II

Supermind: Nature and Function

Characteristics of Being

Seven Chord of Being

Mind, Higher Mind, Illumined Mind, Intutive Mind, Over Mind, Super Mind

Unit – III

Double Soul in Man

Desire soul and Delight Soul

Psychic Being

Surface Consciouness and Subliminal Consciousness.

Unit – IV

Evalutionism

Process of Evolution : Widening, Heightening and Integration

Individual and Universal Evalution.

Triple Transformation : Psychic, Spiritual and Superamental.

Suggested Readings –

- 1. Sri Aurobindo : The Life Divine
- 2. Dr. R. S. Mishra : The Integral Advaitism of Sri Aurobindo
- 3. Dr. S. K. Maitra : An Introduction to the Philosophy of Sri Aurobindo
- 4. Dr. Satya Jyoti Chakravorty : The Philosophy of Sri Aurobindo
- 5. Dr. S. K. Chaudhary : The Philosophy of Integralism
- 6. Dr. V. K. Dubey : Absolutism

M. A. PHILOSOPHY (Semester - III) PAPER – XIV (D) WESTERN LOGIC

UNIT-I

Definition, Subject Matter and Scope of Logic. Form and Content, Truth and Validity, Deduction and Induction.

Definition of Proposition and Sentence, Quality, Quantity and Distribution, the Fourfold Classification of Proposition.

UNIT - II

The Traditional Square of Opposition and other Immediate Inferences – Conversion, Observation, Contraposition.

Categorical Syllogism – Rules and Fallacies, Figure and Mood, Venn Diagram – Method of Testing Validity.

UNIT – III

Use of Symbols – Truth Functions, Conjunction, Disjunction, Negation, Implication, Equivalence.

The Truth table – Method of Testing Validity.

Argument and Argument-forms, Statement and Statement-forms, Tautology, Contradiction, Contingent, De Morgan's Theorems.

The Method of Deduction – The Nineteen rules.

Quantification theory: Singular and General Proposition, multiply general proposition, qualification rule, proof construction.

UNIT – IV

Hypothesis – Definition, Scientific and Unscientific Explanation, Criteria of Good Hypothesis.

Mill's Experimental Methods – Agreement, Difference, Joint Method, Concomitant Variation and Residue.

| 1. | I.M Copi | : | Introduction to Logic |
|----|--------------------|---|--------------------------------------|
| 2. | Cohen and E. Nagel | : | Logic and Scientific method |
| 3. | Sangamlal Pandey | : | Tarkashastra ka Parichaya (in Hindi) |

M. A. PHILOSOPHY (Semester - III) PAPER – XV RESEARCH PROJECT / Viva -Voce

M.M. 100

Note:

1-Any one topic from all papers of the semester can be chosen for research Project.

2-Research Project must be an original piece of work.

3-Research Project topic is to be selected carefully with the help of supervisor

M. A. PHILOSOPHY (Semester - IV)

PAPER – XVI CONTEMPORARY INDIAN PHILOSOPHY

M.M. 100

UNIT-I

Swami Vivekananda: The Absolute and God, the Arguments to Prove the Existence of God , The Nature of God, World, Maya and Man, Salvation and its Means (the various Yogas), the Practical Vedanta.

Sri Aurobindo: Reality as Sat-Chit-Ananda, Involution and Evolution, Mind and Supermind, Integral Yoga.

UNIT-II

Rabindra Nath Tagore: The nature of God, World, Maya, Religion of Man, Humanism.

Sarvapalli Radhakrishnan: God and the Absolute, Nature of World, Religious Experience, Intellect and Intution.

UNIT-III

M.K.Gandhi: God and Truth, Non-violence, Swaraj, Sarvodaya, Satyagraha and Ideal state.

B.R. Ambedkar: Critique of Social Evils, Theory of Social Justice.

UNIT-IV

Mohammad Iqbal: Intellect and Intution, Self, Perfect Man, God.

Pandit Deen Dayal Upadhyaya: Ekatm Manavvad(Integral Humanism), Concept of Purusartha.

| 1. | B.K. Lal | : | Contemporary Indian Philosophy |
|----|-------------------|---|--------------------------------|
| 2. | Binay Gopal Ray | : | Contemporary Indian Philosophy |
| 3. | V.S. Narvane | : | Modern Indian Thought |
| 4. | Swami Vivekananda | : | Practical Vedanta |
| 5. | Sri Aurobindo | : | Integral Yoga |
| 6. | R.N. Tagore | : | Religion of Man |
| 7. | B.R. Ambedkar | : | Annihilation of Caste |

| 8. | Mahatma Gandhi | : | Hind Swaraj |
|-----|-----------------------|---|--------------------------------------------------------------------|
| 9. | Prabhu | : | The Mind of the Mahatma |
| 10. | B.N. Singh | : | Bhartiya Darshan ki Samasyayen aur Samkaleen Darshan (in Hindi) |
| 11. | Laxmi Saxena (edited) | : | Samkaleen Bhartiya Darshana |
| 12. | S. Radhakrishnan | : | An Idealist View of Life |
| 13. | Dayakrishna (Ed.) | : | Essays in Political Philosophy |

M. A. PHILOSOPHY (Semester - IV) PAPER – XVII APPLIED ETHICS

M.M. 100

UNIT-I

Nature and Scope of Prima Facie Applied Ethics: Analysis of the Concept of Obligation.

Private and Public Morality.

UNIT- II

Fundamentals of Legal Ethics: Advocate-Client and Bar-Bench Coordination.

Fundamentals of Medical Ethics: Doctor-Patient Relationship, Ethical Problems Related to Aboration.

UNIT - III

Meaning and Value of Life, Problems of Honour killing.

Euthansia: Ethical issues related to Euthanasia.

Capital Punishment and its Justification.

UNIT - IV

Freedom of Will : Determinism and Non Determinism.

Human Equality: Racial and Gender Discrimination.

Applied Ethics and Ecology with Special Reference to India,

Suggested Readings :

- 1. W. D. Hudson : Modern Moral Philosophy
- 2. Binkley : Contemporary Ethical Theories
- 3. Marry Warnock : Ethics Since 1900
- 4. G. J. Warnock : Contemporary Moral Philosophy
- 5. Rechard B. Brandt : Ethical Theory
- 6. Peter Singer : Practical Ethics

M. A. PHILOSOPHY (Semester - IV) PAPER – XVIII (A) COMPARATIVE RELIGION

M.M. 100

Unit - 1 Comparison of Religions : Importance and Methods.

Standards of Comparison : Theoretical and Practical, Origin, Development and Utility.

Aims of Religions and ways of Achieving : Itself Realization and Loka-Drishti (Swadharma and Pardharma).

Unit – 2

Hinduism : Metaphysics and Ethics, Theory of one Self, Incarnation.

Buddhism : Nairatmyavada, Nirvana and Bodhisattva.

Jainism : Bondage, Liberation and Pancha Mahavratas.

Unit – 3

Christianity : God, The Holy Ghost, Concept of Christ and Love.

Islam : Five Pillars, Sufism, Mysticism and Religious Experience.

Unit – 4

Possibility of World Religion, Scientific Temperament, Secularism, Religious Tolerance and Religious Fondamentalism, Unity of World Religions.

Suggested Readings :

- 1. Joachim Wach : A Comparative study of Religions.
- 2. P. V. Chatterji : Studies in Comparative Religion.
- 3. J. N. Ferkuhar : Outlines of Religions Literature of India.
- 4. R. S. Mishra : Philosophical Foundation of Hinduism.

M. A. PHILOSOPHY (Semester - IV) PAPER – XVIII (B) PHILOSOPHY OF SHAMKARACHARYA

M.M. 100

UNIT-I

Advaita School before Shankara. The Teaching of Prasthan Trayi, Shankara's Refutation of Samkhya (Prakriti Parinamavada), Refutation of Vaisheshika (Padarthavada and Parmanukaranavada).

- (i) Definition and Nature of Adhyasa according to Shankara
- (ii) (ii) Doctrine of Khyativada- Anirvachaniyakhyativada

UNIT-II

The Vedanta-Sutras-

- (i) Athato Brahma Jigyasa-Sadhan Chatushtaya.
- (ii) Janmadyasya Yatah.
- (iii) Shastra -yonitvat.
- (iv) Tat-tu Samanvayat.

UNIT - III

Brahman, It's Lakshanas, Saguna and Nirguna Brahman, Jiva aur Jagat, Doctrine of Vivartavada, Theory of Maya.

UNIT-IV

Moksha – Jnana as the Means of Liberation, Role of Tarka, Sruti and Aparokshanubhuti,

Three levels of Reality-The Trividha Satta

- 1. Brahma-Sutras by Swami Vireshwarananda with text and English translation according to the commentary of Sri Shankara.
- 2. Advaita Vedanta Ki Tarkika Bhoomikaby Prof.J.S.Srivastava
- 3. Advaita aur Vishistadvaita Vedant by Dr. Dina Nath Singh

M. A. PHILOSOPHY (Semester - IV) PAPER – XVIII (C) PHILOSOPHICAL APPROACH TO GANDHI

Unit –I

1- Conceptions of Knowledge.

2-Truth and Love and their relationship.

3- Means and End Relationship.

Unit – II

1-Language, understanding and culture, engagement with Tradition. 2-Self, World and God.

Unit – III 1-Moral foundations of Good Life. 2-Woman, Sexuality and Brahmacharya.

Unit – IV

1-Swaraj, Satyagraha and Ahimsa.

2-Religion- Anashakti Yoga, Tapasya and Service.

3-Trusteeship, Sarvodaya and Panchayayati Raj.

- 1- D. M. Dutta : The Philosophy of Mahatma Gandhi.
- 2- Ramashray Roy : Gandhi and the Present Global crisis.
- 3- Mrinal Miri : Gandhi on the Moral Life and Pluralit of Religions.
- 4- G.P. Nema & Pratap Singh: Gandhi ji ka Darshan.
- 5- S. N. Agarwal : Gandhian Plan.
- 6- M. K. Gandhi : From Varvada Mandir.
- 7- M. K. Gandhi : Hind Swaraj aur Home Rule.
- 8- M. K. Gandhi : Sarvoday, its Principle and Programme.
- 9- Durga Dutt Pandey : Gandhi Darshan ke Mool Bindu.

M. A. PHILOSOPHY (Semester - IV) PAPER – XVIII (D) Feminism & Gender Study

M.M. 100

Unit – I

- 1- Philosophy of Feminism definition, Development of Feminist Consciousness and its different Phases.
- 2- Personal and Social identity- Oppression as central to identify- The domestic, the economic and the political spheres.

3- Ethics of care, ethics of autonomy, unity of liberalism and liberal feminism. Unit – II

- 1- Feminism and ten questions of knowledge-Individualist vs. Social approaches in Feminist epistemology and Feminist cognitive values.
- 2 Psycho analysis: Critics of Freud- feminist Psycho- analysis.

3 $\,$ Woman and Nature- as Goddesses, women and religion, women culture and society. Unit – III

- 1- Definition of Gender, as a social/cultural construct- the need for gender studies.
- 2- Gender in equality and discrimination in socio-economic and political spheres.

Unit – IV

- 1- Study of the links between development, education and improving the lives of women.
- 2- Women and media- the role of media, main stream mass media.
- 3- Modernity and Post modernity.

SUGGESTED READINGS

Susic Tharu & V. Lalitha – Women's writing in India.

Rosemarie Tong – Feminist thought- A comprehensive introduction.

Mary Evams – Introducing contemporary Feminists thought.

Vandana Sinha – Ecofeminism.

Morwerma Grffiths – Feminism and the self.

Sanoto Hardin & Merill Hintikka – Feminism amd Methodology.

M. A. PHILOSOPHY (Semester - IV) PAPER – XIX ESSAY

M.M. 100

Note: The following topics are prescribed for detailed study:

- 1- Common characteristics of Indian Philosophy.
- 2- Pratityasamutpada (Buddhism)
- 3- Syadvada (Jainism)
- 4- Concept of Libration in Indian Philosophy.
- 5- Theory of Knowledge in Western Philosophy.
- 6- Problems of Evil.
- 7- Mind Body relation.
- 8- The Law of Karma.
- 9- Ethics of Geeta.
- 10- Gandhian Ethics.
- 11- Causation theory in Indian Philosophy.
- 12- Phenomenology.
- 13- Existentialism.
- 14- God in Religion and Philosophy.
- 15- Environmental Ethics.
- 16- Aasan, Pranayam and Shat Karma.
- 17- Philosophy of Mind.
- 18- Philosophy of Swami Vivevkananda.
- 19- Anumana as a part of Epistemology.
- 20- Deontological theory of Ethics.

| 1-Darshnik Nibandh Samchayan | Prof. Shashi Bhooshan Sinha |
|---------------------------------------|-----------------------------------------------|
| 2-A Critical History of Western Philo | sophy Y. Masih |
| 3-Bhartiye Darshnik Nibandh | Dr. D. D. Bandisthe & Dr. Rama Shankar Sharma |
| 4-Outlines of Indian Philosophy | M. Hiryana |

M. A. PHILOSOPHY (Semester - IV)

PAPER – XX RESEARCH PROJECT / Viva -Voce

M.M. 100

Note:

1-Any one topic from all papers of the semester can be chosen for research Project.

2-Research Project must be an original piece of work.

3-Research Project topic is to be selected carefully with the help of supervisor.

M. A. PHILOSOPHY (Semester – I/II) MINOR PAPER – PHILOSOPHY (Elective)

M.M. 100

Note: The following topics are prescribed for detailed study:

- 1 General Introduction to Philosophy and its scope.
- 2 Contributions of Moral thinkers and Philosophers.
- 3 An Introduction to Ethics, Dimensions of Ethics and Human Values.
- 4 Teachings of great leaders, reformers and administrators from India.
- 5 Ethical issues in international relations.
- 6 Philosophical basis of governance and probity.
- 7 Corruption in various fields and role of ethics.
- 8 Codes of ethics, codes of conduct and citizen's charter.
- 9 Concepts of public service and role of ethics.
- 10 Environmental ethics.
- 11 Democracy, Socialism and Terrorism.
- 12 Taking Life: The Embryo and the Fetus.

SUGGESTED READINGS:

| 1-Practical Ethics | Peter Singer | | | |
|---------------------------------------------------------------|-------------------------|--|--|--|
| 2 – Neetishastra | Prof. Nityanand Mishra | | | |
| 3 – A Manual of Ethics | Jadunath Sinha | | | |
| 4 – Naitik Moolyon ki Prasangikta | Dr. Surendra Singh Negi | | | |
| 5 – Moolya Meemansa | Govind Chandra Pandey | | | |
| 6 – Introduction to Philosophy | Dev Raj Bali | | | |
| 7 – Anuprayukt Neeti Shastra | M. P. Chaurasiya | | | |
| 8 – Samaj Rajneeti Darshan | Dr. Ramendra | | | |
| 9 – Anuprayukt Neeti Shastra evam Samaj Dr. Shiv Poojan Yadav | | | | |
| 10 1 1 0 1 01 | | | | |

10 – Anuprayukt Darshan Shastra Vividh Aayam Dr V. K. Dubeys