# Mahatma Jyotiba Phule Rohilkhand University, Bareilly, UP.

Ref. No. MD/R & D/ADV/2022

## Apply for the Post of Research Assistant

### Eligible and Interested Candidates are invited to apply for the one post of Research Assistant for UP Government's funded Minor Research Project under Research and Development Scheme-2022 on

Mathematical Self-efficacy and Anxiety in Basic School Students: An Assessment Study of UP Government's Mission Prerna- A Foundational Literacy and Numeracy Program

sanctioned to

Dr. Meenakshi Dwivedi (Project Director) & Dr. Rambabu Singh (Co-Project Director)

**Details of the Post-**

| Post Name             | Number | Qualification                                   | Desirable                                | Duration | Remuneration           |
|-----------------------|--------|---|--|----------|------------------------|
| Research<br>Assistant | One    | MA/ M.Sc., M.Ed.<br>&NET/SLET/<br>M.Phil./Ph.D. | Proficiency<br>In English &<br>Computers | 6 months | @Rs 16,000 pm<br>Fixed |

Note: The appointment is purely temporary for a period of six months and co-terminus with the project. Interested candidates are directed to apply by filling out the attached application form. The soft copy of the completely filled application must reach before the last date at email: <u>meenakshi1801@gmail.com</u>. There is no need to send a hard copy of the application. Only shortlisted candidates will be called for the interview.

#### Last date to apply: 15/01/2023, 11:59 PM

Contact: +918006777222, email: meenakshi1801@gmail.com

**Dr. Meenakshi Dwivedi** (**Project Director**) Department of B.Ed./M.Ed. **Dr. Rambabu Singh** (**Co-Project Director**) Department of B.Ed./M.Ed.

# Application form for the Post of Research Assistant/ Research Associate for UP Government's funded Minor Research Project under Research and Development Scheme-2022

| Post Applied for         | рното  |
|--------------------------|--------|
|                          |        |
| Name:                    |        |
| Father's Name:           |        |
| Date of Birth:           |        |
| Gender: MaleFemaleOthers |        |
| Category- GenSCSTOBCPHPH |        |
| Mobile                   |        |
| Email                    |        |
| Address-                 |        |
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### **Qualification-**

| S.No. | Class | Board/University | Subjects | Year | Percentage |
|-------|-------|------------------|----------|------|------------|
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Computer Efficiency- Yes..... No.....

Teaching Experience-.....Years

Research Experience-.....Years

Any other Relevant Information-

.....

#### **Declaration**

I .....hereby declare that the above information provided by me is correct to my knowledge and belief.

Date: .....

Place: .....

Signature of the Candidate

Enclose the following documents-

- 1. Educational Testimonials
- 2. Experience Letters if any
- 3. Category Certificate
- 4. Detailed Biodata