**MJPROHILKHANDUNIVERSITY, BAREILLY InformationProformaforAQAR-2016-17**

*(Please give the information for the period of* ***01July 2016 to30June2017****)*

**1.CurricularAspects**

**Criterion– I**

1.1 DetailsaboutAcademicProgrammes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| LeveloftheProgramme | Numberof existing Programmes | Numberofprogrammes added duringthe year | Numberof self- financing programmes | Numberofvalueadded/Career Oriented programmes |
| PhD |  |  |  |  |
| PG |  |  |  |  |
| UG |  |  |  |  |
| PG Diploma |  |  |  |  |
| Advanced Diploma |  |  |  |  |
| Diploma |  |  |  |  |
| Certificate |  |  |  |  |
| Others |  |  |  |  |
| **Total** |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Interdisciplinary |  |  |  |
| Innovative |  |  |  |

1.2 (i) Flexibilityofthe Curriculum:CBCS/Core/Elective option /Open options

(ii) Pattern ofprogrammes:

|  |  |
| --- | --- |
| Pattern | Numberofprogrammes |
| Trimester |  |
| Annual |  |

1.3 Feedbackfromstakeholders\*Alumni Parents Employers Students

***(On allaspects)***

Mode offeedback : Online Manual Co-operatingschools(forPEI)

***\*Please provide an analysisofthefeedbackin the Annexure***

1.4 Whetherthere isanyrevision/update ofregulationor syllabi,ifyes,mentiontheirsalientaspects.

1.5 Anynew Department/Centreintroduced duringthe year. Ifyes, give details.

**Criterion– II**

**2.Teaching,LearningandEvaluation**

2.1TotalNo. of permanentfaculty

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total | Asst. Professors | Associate Professors | Professors | Others |
|  |  |  |  |  |

2.2 No. ofpermanentfacultywith Ph.D.

2.3No. ofFacultyPositions Recruited (R) andVacant (V) duringthe year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Asst.Professors | AssociateProfessors | Professors | Others | Total |
| R | V | R | V | R | V | R | V | R | V |
|  |  |  |  |  |  |  |  |  |  |

2.4 No. ofGuestandVisitingfacultyandTemporaryfaculty

2.5 Facultyparticipationinconferencesand symposia**:(Please give detailinformation onseparate sheet)**

|  |  |  |  |
| --- | --- | --- | --- |
| No. ofFaculty | Internationallevel | Nationallevel | State level |
| Attended |  |  |  |
| Presented papers |  |  |  |
| Resource Persons |  |  |  |

2.6 Innovative processesadoptedbytheDepartment in Teachingand Learning:

2.7 TotalNo. ofactualteachingdays duringthisacademic year

2.8 Examination/Evaluation Reforms initiated bythe Department (forexample:Open BookExamination, BarCoding, Double Valuation, Photocopy, Online Multiple Choice Questions)

2.9 No. offacultymembers involved incurriculum Restructuring/ revision/syllabusdevelopmentas memberofBoardofStudy/Faculty/Curriculum Developmentworkshop

2.10 Average percentage ofattendance ofstudents

2.11 Course/Programme wise distribution ofpasspercentage: (FinalYear)

|  |  |  |  |
| --- | --- | --- | --- |
| SNO | STREAM | TOTAL STUDENT APPEARED | DIVISION |
| DIST. PER% | IDIV% | IIDIV% | IIIDIV% | PASS PER |
| 1 | PGSCIENCES |  |  |  |  |  |  |
| 2 | PG ARTS & HUMANITIES |  |  |  |  |  |  |
| 3 | PGEDUCATION& ALLIED SCIENCES |  |  |  |  |  |  |
| 4 | PGLAW |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | PGMANAGEMENT |  |  |  |  |  |  |
| 6 | UGENGLISH&TECH (B.PHARMA+ALL BRANCH) |  |  |  |  |  |  |
| 7 | UGEDUCATION& ALLIED |  |  |  |  |  |  |
| 8 | UG HOTEL MANAGEMENT |  |  |  |  |  |  |
| 9 | PGDIPLOMA(PGDCA, MASS COMM) |  |  |  |  |  |  |

2.12 Howdoes DepartmentContribute/Monitor/Evaluate theTeaching&Learningprocesses:

2.13 Initiativesundertakentowardsfacultydevelopment **:(Please give detailinformationon separate sheet)**

|  |  |
| --- | --- |
| *Faculty/StaffDevelopmentProgrammes* | *Numberoffaculty benefitted* |
| Refreshercourses |  |
| UGC – Faculty ImprovementProgramme |  |
| HRDprogrammes |  |
| Orientationprogrammes |  |
| Facultyexchange programme |  |
| Stafftrainingconducted bythe university |  |
| Stafftrainingconducted byother institutions |  |
| Summer/ Winter schools,Workshops,etc. |  |
| Others | - |

2.14 DetailsofAdministrative andTechnicalstaff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category | Number of Permanent Employees | Numberof Vacant Positions | Numberof permanent positionsfilled duringtheYear | Numberof positionsfilled temporarily |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Administrative Staff |  |  |  |  |
| TechnicalStaff |  |  |  |  |

**Criterion– III**

**3.Research,ConsultancyandExtension**

3.1 Initiativesofthe department in Sensitizing/PromotingResearch Climatein the institution

3.2 Detailsregardingmajorprojects(**Please give details onseparate Sheet)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Completed | Ongoing | Sanctioned | Submitted |
| Number |  |  |  |  |
| Outlayin Rs. Lakhs |  |  |  |  |

3.3 Detailsregardingminorprojects(**Please give details onseparate Sheet)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Completed | Ongoing | Sanctioned | Submitted |
| Number |  |  |  |  |
| Outlayin Rs. Lakhs |  |  |  |  |

3.4 Detailson researchpublications(**Please give detail Information)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | International | National | Others |
| PeerReviewJournals |  |  |  |
| Non-PeerReviewJournals |  |  |  |
| e-Journals |  |  |  |
| Conference proceedings |  |  |  |

3.5 Detailson Impact factorofpublications:

Range Average h-index Nos. in SCOPUS

3.6 Researchfundssanctionedand received fromvarious fundingagencies,industry and other organizations (**Pleasegive detailson separate Sheet)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Nature ofthe Project | DurationYear | Name of thefundingAgency | Totalgrantsanctioned | Received |
| Majorprojects |  |  |  |  |
| MinorProjects |  |  |  |  |
| InterdisciplinaryProjects |  |  |  |  |
| Industrysponsored |  |  |  |  |
| Projects sponsored bytheUniversity/College |  |  |  |  |
| Studentsresearch projects*(otherthan compulsoryby the University)* |  |  |  |  |
| Anyother(Specify) |  |  |  |  |
| Total |  |  |  |  |

3.7 No. ofbookspublished (**Pleasegive details information)**

i)WithISBN No. ii) WithoutISBNN iii)Chaptersin books

.

3.8Departmentreceivingfundsfrom

UGC-SAP CAS DST-FIST

DPE DBTScheme/funds

3.9 Forcolleges Autonomy CPE DBTStarScheme

INSPIRE CE AnyOther(specify)

3.10 Revenue generated through consultancyPlease**give detail information)**

3.11 No. ofconferencesOrganized**by the Institution :(Please give detailinformation)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Level | International | National | State | University | College |
| Number |  |  |  |  |  |
| Sponsoringagencies |  |  |  |  |  |

3.12 No. offacultyserved asexperts, chairpersonsor resource persons**:(Please give detailinformation)**

3.13 No. ofcollaborations **(Please give detailinformation)**

International National Anyother

3.14 No. of linkagescreated duringthisyear**(Please give detailinformation)**

3.15Totalbudget forresearch forcurrentyear inlakhs(ForEquipment)

FromFundingagency FromManagementofUniversity/College

Total

3.16 No. ofpatentsreceived thisyear

|  |  |  |
| --- | --- | --- |
| Type ofPatent |  | Number |
| National | Applied |  |
| Granted |  |
| International | Applied |  |
| Granted |  |
| Commercialised | Applied |  |
| Granted |  |

3.17 No. ofresearchawards/recognitionsreceived byfacultyandresearchfellows oftheinstituteinthe year**(Pleasegive detail information)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total | International | National | State | University | Dist | College |
|  |  |  |  |  |  |  |

3.18No. offacultyfromthe Institution who are Ph. D. Guides and studentsregistered underthem

3.19 No. ofPh.D. awardedbyfacultyfromtheDepartment

3.20 No. ofResearch scholarsreceivingthe Fellowships(Newlyenrolled+ existingones) JRF SRF ProjectFellows Anyother

3.21 No. ofstudentsParticipatedin NSSevents:

Universitylevel State level

Nationallevel Internationallevel

3.22 No. ofstudentsparticipatedin NCC events:

Universitylevel State level

Nationallevel Internationallevel

3.23 No. of Awards won in NSS:

Universitylevel State level

Nationallevel Internationallevel

3.24 No. of Awards won in NCC:

Universitylevel State level

Nationallevel Internationallevel

3.25 No. ofExtension activitiesorganized**(Please givedetailinformation)**

|  |  |  |
| --- | --- | --- |
| Universityforum | College forum |  |
| NCC | NSS |  | Anyother |

3.26 MajorActivitiesduringthe year inthesphereofextensionactivitiesand InstitutionalSocial

Responsibility

**Criterion– IV**

**4.Infrastructureand LearningResources**

4.1 Detailsof increaseininfrastructure facilities:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Facilities | Existing | Newlycreated | SourceofFund | Total |
| Campusarea |  |  |  |  |
| Classrooms |  |  |  |  |
| Laboratories |  |  |  |  |
| SeminarHalls |  |  |  |  |
| No. of important equipmentspurchased (≥1-0 lakh) duringthe currentyear. |  |  |  |  |
| Value ofthe equipmentpurchased duringtheyear(Rs.in Lakhs) |  |  |  |  |
| Others | - | - | - | - |

4.2 Computerizationofadministration and library

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4.3 Libraryservices:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Existing | Newlyadded | Total |
| No. | Value | No. | Value | No. | Value |
| TextBooks |  |  |  |  |  |  |
| Reference Books |  |  |  |  |  |  |
| e-Books |  |  |  |  |  |  |
| Journals |  |  |  |  |  |  |
| e-Journals |  |  |  |  |  |  |
| DigitalDatabase |  |  |  |  |  |  |
| CD&Video/Audio |  |  |  |  |  |  |
| Others(specify)thesis |  |  |  |  |  |  |

4.4 Technologyup gradation (overall)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | TotalComputers | ComputerLabs | Internet | BrowsingCentres | ComputerCentres | Office | Depart-ments | Others |
| Existing |  |  |  |  |  |  |  |  |
| Added |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

4.5 Computer, Internetaccess, trainingto teachersandstudentsandanyotherprogramme fortechnology upgradation(Networking, e-Governance etc.) (**Please give detail information)**

4.6 Amount spenton maintenancein lakhs:

i) ICT

ii) CampusInfrastructureand facilities iii) Equipments

iv) Others

**Total:**

**Criterion– V**

**5.StudentSupportand Progression**

5.1 Contribution ofdepartment in enhancingawarenessaboutStudentSupportServices

5.2 Effortsmade bythedepartmentfortrackingthe progression

5.3 (a)TotalNumberofstudents

|  |  |  |  |
| --- | --- | --- | --- |
| UG | PG | Ph. D. | Others |
|  |  |  |  |

(b) No. ofstudentsoutsidethe state

(c) No.ofinternationalstudents

Men Women

|  |  |
| --- | --- |
| No | % |
|  |  |

|  |  |
| --- | --- |
| No | % |
|  |  |

|  |  |
| --- | --- |
| LastYear(2014-15 | ThisYear(2015-16 |
| General | SC | ST | OBC | PhysicallyChallenged | Total | General | SC | S T | OBC | Physically Challenge d | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |

Demand ratio Dropout%

5.4 Detailsof student supportmechanismforcoachingforcompetitive examinations(Ifany)

No. ofstudentsbeneficiaries

5.5 No. ofstudentsqualified inthese examinations

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NET | SET/SLET |  | GATE |  | CAT |
| IAS/IPS etc | State PSC |  | UPSC |  | Others |

5.6 Detailsof studentcounselingand careerguidance

No. ofstudentsbenefitted

5.7 Detailsofcampusplacement**(Please give detailinformation)**

|  |  |
| --- | --- |
| ***On campus*** | ***OffCampus*** |
| Numberof Organizations Visited | NumberofStudentsParticipated | NumberofStudentsPlaced | NumberofStudentsPlaced |
|  |  |  |  |

5.8 Detailsofgendersensitization programmes

5.9 StudentsActivities

5.9.1 No. ofstudentsparticipatedin Sports, Gamesandotherevents**(Pleasegive detail information)**

State/Universitylevel Nationallevel Internationallevel

No. ofstudentsparticipatedin culturalevents**(Please give detail information)**

State/Universitylevel Nationallevel Internationallevel

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5.9.2 No. ofmedals/awardswonbystudentsin Sports, Gamesand otherevents**(Please give detail information)**

Sports :State/Universitylevel Nationallevel Internationallevel

Cultural:State/Universitylevel National level Internationallevel

5.10 Scholarshipsand FinancialSupport

|  |  |  |
| --- | --- | --- |
|  | Numberof students | Amount |
| Financial supportfrominstitution |  |  |

|  |  |  |
| --- | --- | --- |
| Financial supportfromgovernment |  |  |
| Financial supportfromother sources(AICTE) |  |  |
| Number of students who receivedInternational/National recognitions |  |  |

5.11 Studentorganized / initiatives**(Please give detailinformation)**

Fairs :State/Universitylevel Nationallevel Internationallevel

Exhibition:State/Universitylevel Nationallevel Internationallevel

5.12 No. of socialinitiativesundertaken bythestudents

5.13 Majorgrievancesofstudents(ifany) redressed:

6.3 Qualityimprovement strategiesadopted bytheDepartment foreachofthefollowing:

6.3.1 CurriculumDevelopment

6.3.2 Teachingand Learning

6.3.3 Examinationand Evaluation

6.3.4 Research and Development

6.3.5 Library, ICTand physicalinfrastructure/instrumentation

6.3.6 Human ResourceManagement

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6.3.7 Facultyand Staff recruitment

6.3.8 IndustryInteraction/Collaboration

6.3.9 Admission ofStudents

6.4 Welfareschemes for

|  |  |
| --- | --- |
| Teaching |  |
| Non teaching |  |
| Students |  |

6.5 Totalcorpus fund generated

6.6 Whetherannualfinancialaudithasbeen done Yes No

6.7 WhetherAcademic andAdministrative Audit(AAA) hasbeen done?

|  |  |  |
| --- | --- | --- |
| AuditType | External | Internal |
| Yes/No | Agency | Yes/No | Authority |
| Academic |  |  |  |  |
| Administrative |  |  |  |  |

6.8 Doesthe University/AutonomousCollege declares resultswithin 30days?

ForUGProgrammes Yes No

ForPGProgrammes Yes

No

6.9 Whateffortsare made bytheDepartmentforExamination Reforms?

6.10 Whateffortsare madebythe Universityto promote autonomyin the affiliated/constituentcolleges?

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6.11 Activitiesand supportfromthe AlumniAssociation

6.12 Activitiesand supportfromthe Parent–Teacher Association

6.13 Developmentprogrammes for supportstaff (**Please give detail information)**

6.14 Initiativestaken bythe Department to make the campuseco-friendly

**Criterion– VII**

**7.InnovationsandBestPractices**

7.1 Innovations introducedduringthisacademic year which have createda positive impacton the functioningoftheinstitution. Give details.

7.2 ProvidetheActionTaken Report(ATR) based on the plan ofaction decided upon atthebeginningof theyear

7.3 Give two BestPracticesof thedepartment

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7.4 Contributionto environmentalawareness/protection

7.5 Whetherenvironmentalauditwasconducted? Yes No

7.6 Anyotherrelevantinformation theinstitution wishes toadd.(forexample SWOTAnalysis)

**7.7SWOC Analysis:**

 **Strengths( anyfour)**

 **Weaknesses( anyfour)**

 **Opportunities:(anyfour)**

 **Challenges:(anyfour)**

8.**Plans *of Department* for next year**

Name andSignatureof the HOD Name of the Department

MJP RohilkhandUniversity

Bareilly