



## Department of Pharmacy

MJP Rohilkhand University Bareilly-243006 (UP) India

Advt. No. MJPRU/COE/PY/01/2025

Dated: 08/01/2025

### Advertisement for the Post of Research Assistant (RA) under Centre of Excellence (COE) Project (On Contract)

Applications are invited for the position of "Research Fellow (on contract)" under the prestigious **Centre of Excellence (COE) Project** titled "**Dosage Form Design and Development for Poorly Aqueous Soluble Drugs to Enhance the solubility and Bioavailability**". This project is supported by the **Department of Higher Education, Government of Uttar Pradesh**, as per sanction letter no. **78/2024/1015/70-4-2024-001-70-4002(002)/4/2023 dated 23 Sep 2024**. All desirous and eligible candidates fulfilling the criteria are required to send their details on [saurabhmishra@mjpru.ac.in](mailto:saurabhmishra@mjpru.ac.in) or before 15/01/2025 and invited to attend a walk-in interview on 17/01/2025. Applicants are requested to come with the prescribed format (Annexure-I), along with self-attested copies of relevant documents in the Department of Pharmacy Mahatma Jyotiba Phule Rohilkhand University, Bareilly-243006, Uttar Pradesh, India, on 17/01/2025.

Name of Position	Research Fellow
Title of Project	<b>"Dosage Form Design and Development for Poorly Aqueous Soluble Drugs to Enhance the solubility and Bioavailability"</b>
Essential Qualification	B.Pharm./M.Pharm./M.Sc.(in concerned area)
Fellowship	20,000/month, no HRA will be admissible
No. of Position	01 (One)
Age Limit	Maximum 30 Years
Experience	Worked in area of dosages form design and development

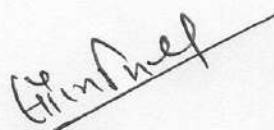
**Note(s):**

1. The applicant must be a resident of Uttar Pradesh.
2. Applicant are solely responsible for the authenticity of the information, documents and photographs submitted during the application process.
3. Candidates must bring the following to the interview:
  - Update CV
  - Original mark sheets/certificates supporting academic qualifications
  - Attested photocopies of all relevant documents
4. Applicants currently employed in private, government or other organizations must produce a "NO OBJECTION CERIFICATE" from their employer during the interview.
5. No TA/DA will be provided for attending the interview.
6. The selected candidate's primary responsibility will be to meet the project's objectives and ensure timely completion of all assigned tasks.
7. The association between the project responsibility will be to meet the project's objective and ensure timely completion of all assigned tasks.
8. This position is purely contractual and does not confer any permanent employment benefits.

**Note:** We encourage dedicated, goal-oriented individuals to apply and contribute to the successful execution of the project.



**Director DOR**  
**MJP Rohilkhand University, Bareilly**  
**243001 (U.P.)-India**



**Dr. Saurabh Mishra**  
**Principle Investigator**  
**Center of Excellence 2024-2025**  
**Department of Pharmacy**  
**MJP Rohilkhand University, Bareilly**



Department of Pharmacy  
Mahatma Jyotiba Phule Rohilkhand University  
Bareilly-243006 (UP) India

Advt. No. MJPRU/COE/PY/01/2025

For office use only

Application No.....

**APPLICATION FORM**

Dated.....

1. Name of the Candidate (In Capital):

2. Sex (Male/Female):

3. Marital Status (Married/Unmarried):

4. Date of Birth:

5. Age (as on 01/04/2024):\_\_\_\_\_Years\_\_\_\_\_Months\_\_\_\_\_Days

6. Father's/Husband's Name:

7. Present/Contact Address:

8. Permanent Address:

9. Mobile No:

10. E-mail:

11. Nationality:

12. Category Gen/SC/ST/OBC/PH:

Passport Size  
Photo

13. GATE/NET (If applicable)

Branch	Year	Valid up to	Percentile (& Score)	All India Rank

14. Educational Qualification (10<sup>th</sup> onward):

Qualification	Subject/Discipline	Board/Institute/Univ.	Year of passing	% of marks	Division
10th					
12th					
Diploma, if any					
B.Pharm/B.Sc					
M. Pharm/ M.Sc					
Others					

15. Residential Certificate: Enclose the Uttar Pradesh Domicile Certificate

16. Summary of M. Pharm/M.Sc Thesis (if applicable): Enclose a separate sheet

17. Research Publications (if any): Enclose a separate sheet

18. Details of Experience in chronological order (if any): Enclose a separate sheet

19. Any other information: Enclose a separate sheet

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete, and nothing has been Concealed/Distorted. I am aware that if I am found to have Concealed/Distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

Signature of the Applicant

**Checklist-**

1. Proof of Date of Birth
2. Mark sheets & Certificates of all the examinations passed
3. Uttar Pradesh Domicile Certificate
4. Category Certificate, if applicable
5. Experience Certificate, if any
6. Summary of M. Pharm/M.Sc Thesis, if any